



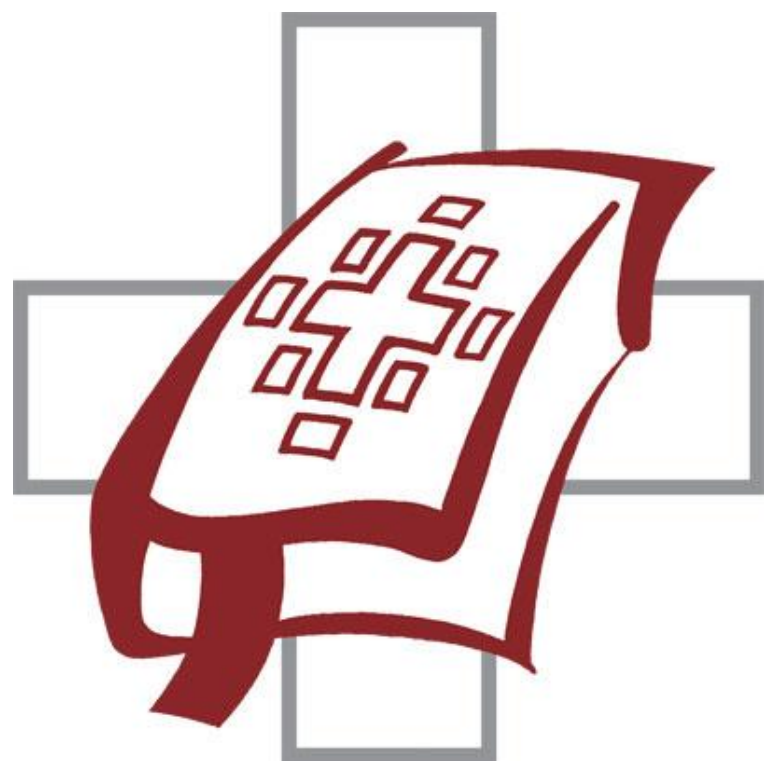
CHRIST



OUR KING

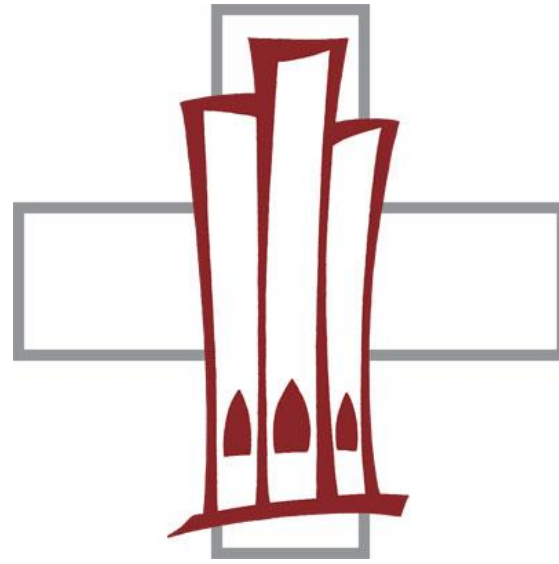
LUTHERAN CHURCH

LIVE-STREAM



DIVINE SERVICE, SETTING ONE

LSB PAGE 151



HYMN #482

“This Joyful Eastertide”

482 This Joyful Eastertide

1 This joy - ful Eas - ter - tide A - way with sin and

sor - row! My love, the Cru - ci - fied,

Has sprung to life this mor - row:

The image shows a musical score for the hymn 'This Joyful Eastertide'. It consists of three staves of music in G major (one sharp) and 4/4 time. The first staff contains the first line of the melody, starting with a treble clef and a key signature of one sharp (F#). The second staff continues the melody, featuring a slur over the first four notes. The third staff concludes the melody, also with a slur over the first four notes. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The piece ends with a double bar line.

482 This Joyful Eastertide

Refrain



Had Christ, who once was slain, Not burst His three-day pris - on,



Our faith had been in vain: But now has Christ a - ris - en, a -



ris - en, a - ris - en; But now has Christ a - ris - en!

482 This Joyful Eastertide

2 Death's flood has lost its chill Since Je - sus crossed the

riv - er; Lov - er of souls, from ill

My pass - ing soul de - liv - er:

The image shows a musical score for the hymn 'This Joyful Eastertide'. It consists of three staves of music in G major (one sharp) and 4/4 time. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody starts on a half note G4, followed by quarter notes A4, B4, C5, and D5. The second staff continues the melody with a half note D5, followed by quarter notes C5, B4, A4, and G4. The third staff begins with a half note G4, followed by quarter notes A4, B4, C5, and D5. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The lyrics are: '2 Death's flood has lost its chill Since Je - sus crossed the', 'riv - er; Lov - er of souls, from ill', and 'My pass - ing soul de - liv - er:'. The score ends with a double bar line.

482 This Joyful Eastertide

Refrain



Had Christ, who once was slain, Not burst His three-day pris - on,



Our faith had been in vain: But now has Christ a - ris - en, a -



ris - en, a - ris - en; But now has Christ a - ris - en!

482 This Joyful Eastertide

3 My flesh in hope shall rest And for a sea - son

slum - ber Till trump from east to west

Shall wake the dead in num - ber:

The musical score is written on three staves in 3/4 time, with a key signature of three flats (B-flat, E-flat, A-flat). The first staff contains the lyrics '3 My flesh in hope shall rest And for a sea - son'. The second staff contains 'slum - ber Till trump from east to west'. The third staff contains 'Shall wake the dead in num - ber:'. The music features various note values including quarter, eighth, and half notes, with some notes beamed together. A fermata is placed over the final note of the third staff.

482 This Joyful Eastertide

Refrain



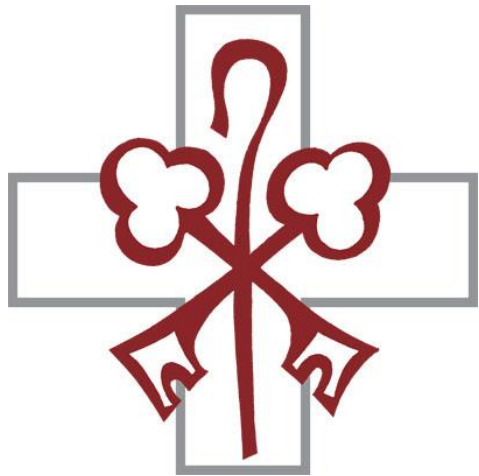
Had Christ, who once was slain, Not burst His three-day pris - on,



Our faith had been in vain: But now has Christ a - ris - en, a -



ris - en, a - ris - en; But now has Christ a - ris - en!



CONFESSION AND ABSOLUTION

LSB PAGE 151

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Stand or Kneel

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.



SERVICE OF THE WORD

LSB PAGE 152



Introit

Like newborn infants, long for the pure spiritual milk, that by it you may grow up to salvation— if indeed you have tasted that the Lord is good. Oh give thanks to the LORD; call upon his name; make known his deeds among the peoples! Sing to him, sing praises to him; tell of all his wondrous works! Glory in his holy name; let the hearts of those who seek the LORD rejoice! Seek the LORD and his strength; seek his presence continually!



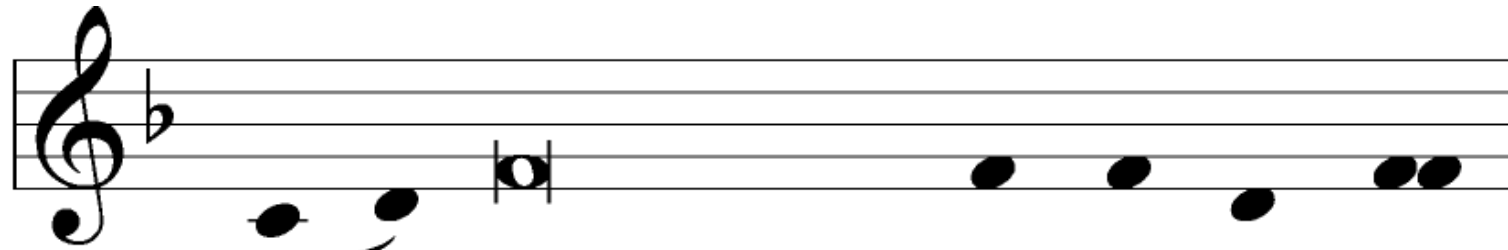
Introit

**Remember the wondrous works that he has done,
his miracles, and the judgments he uttered.
He remembers his covenant forever,
the word that he commanded, for a thousand
generations.**

**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

**Like newborn infants, long for the pure spiritual
milk, that by it you may grow up to salvation—
if indeed you have tasted that the Lord is good.**

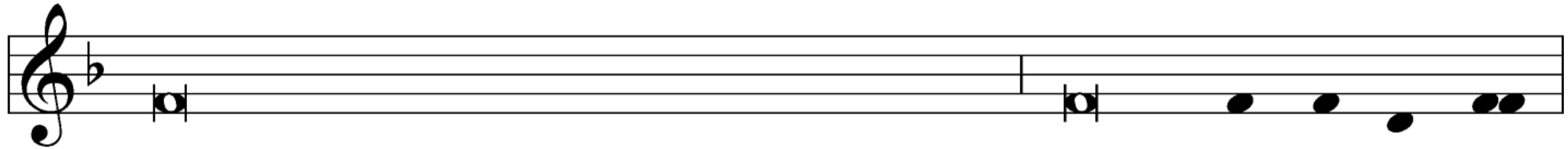
Kyrie



A In peace let us pray to the Lord.



C Lord, have mer - cy.

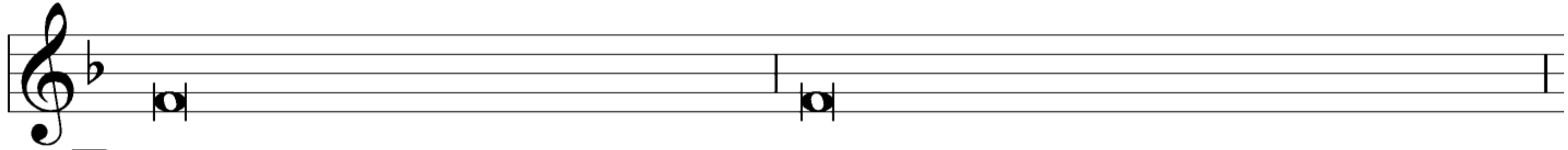


A For the peace from above and for our salvation let us pray to the Lord.

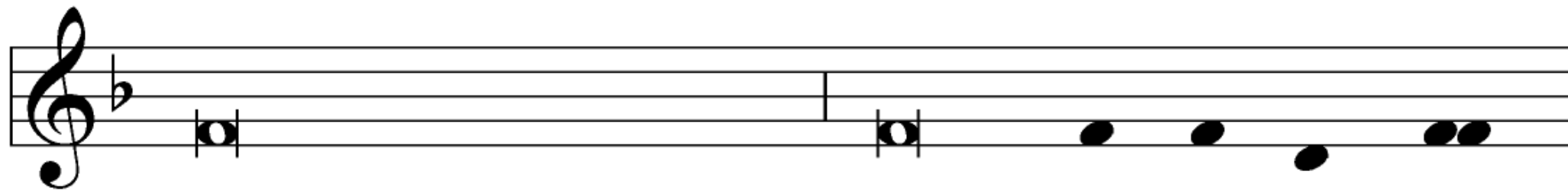


C Lord, have mer - cy.

Kyrie



A For the peace of the whole world, for the well-being of the Church of God,

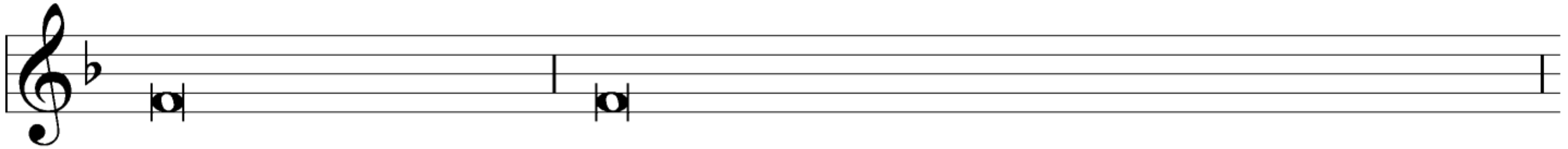


and for the unity of all let us pray to the Lord.

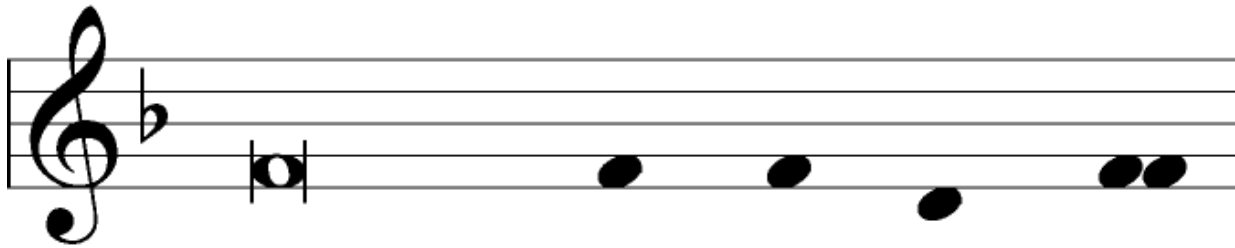


C Lord, have mer - cy.

Kyrie



A For this holy house and for all who offer here their worship and praise

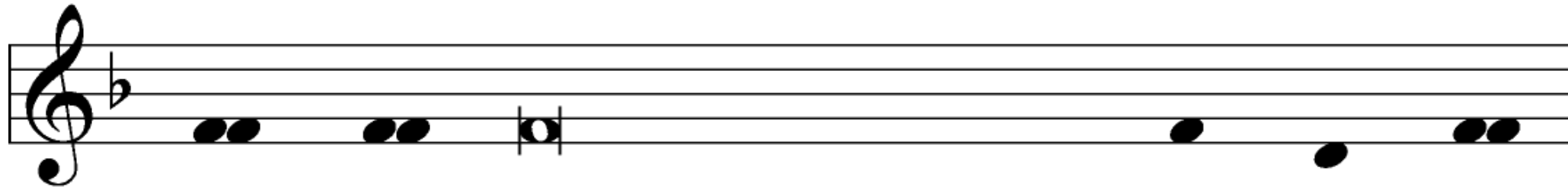


let us pray to the Lord.



C Lord, have mer - cy.

Kyrie

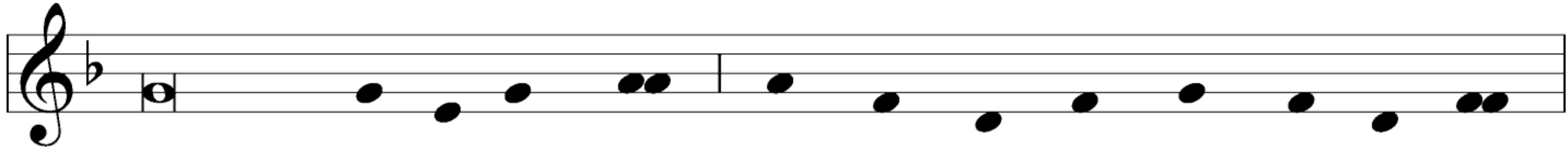


A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Gloria in Excelsis



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:

Gloria in Excelsis



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.

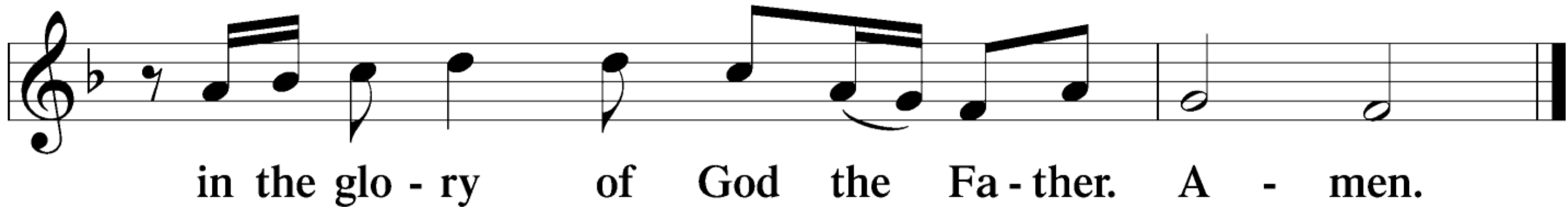


For You a - lone are the Ho - ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

Gloria in Excelsis



Salutation and Collect of the Day



P The Lord be with you.



C And al - so with you.

P Let us pray.

Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.





FIRST READING

Acts 4:32-35

Now the full number of those who believed were of one heart and soul, and no one said that any of the things that belonged to him was his own, but they had everything in common. And with great power the apostles were giving their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as were owners of lands or houses sold them and brought the proceeds of what was sold and laid it at the apostles' feet, and it was distributed to each as any had need.

P This is the Word of the Lord.

C Thanks be to God.



Gradual

Christ has risen from the dead.

**[God the Father] has crowned him with glory
and honor,**

**He has given him dominion over the works of
his hands;**

he has put all things under his feet.



EPISTLE

1 John 1:1-2:2

That which was from the beginning, which we have heard, which we have seen with our eyes, which we looked upon and have touched with our hands, concerning the word of life — the life was made manifest, and we have seen it, and testify to it and proclaim to you the eternal life, which was with the Father and was made manifest to us — that which we have seen and heard we proclaim also to you, so that you too may have fellowship with us; and indeed our fellowship is with the Father and with his Son Jesus Christ. And we are writing these things so that our joy may be complete.

This is the message we have heard from him and

proclaim to you, that God is light, and in him is no darkness at all. If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth. But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. If we say we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you

so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse



The image displays a musical score for a hymn. It consists of two staves of music written in treble clef, with a key signature of two sharps (F# and C#) and a common time signature (C). The lyrics are written below the notes. The first staff begins with a common time signature symbol (C) and contains the lyrics: "Al - le - lu - ia. Lord, to whom shall we go? You have the". The second staff continues the lyrics: "words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia." The music is written in a simple, clear style, with notes and rests clearly visible.

C Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.



THE HOLY GOSPEL

P The Holy Gospel according to
St. John, the twentieth chapter.



C Glo - ry to You, O Lord.

On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld."

Now Thomas, one of the Twelve, called the Twin,

was not with them when Jesus came. So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe.”

Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, “Peace be with you.” Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe.” Thomas answered him, “My Lord and my God!” Jesus said to him, “Have you believed because

you have seen me? Blessed are those who have not seen and yet have believed.”

Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

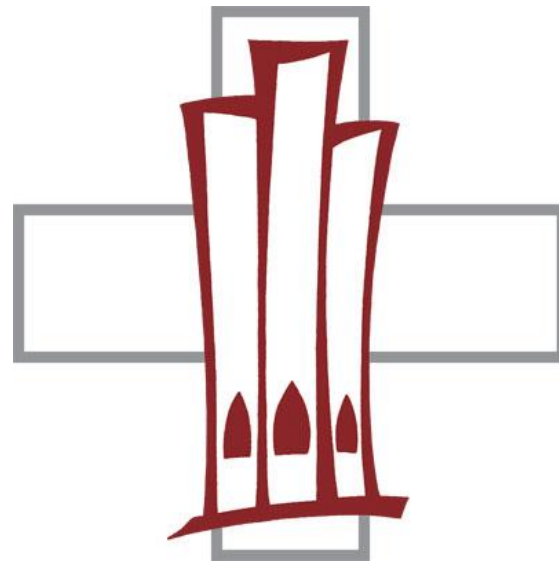
And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
The third day He rose again from the dead.

Apostles' Creed

He ascended into heaven
and sits at the right hand of God the Father
Almighty.

From thence He will come to judge the
living and the dead.

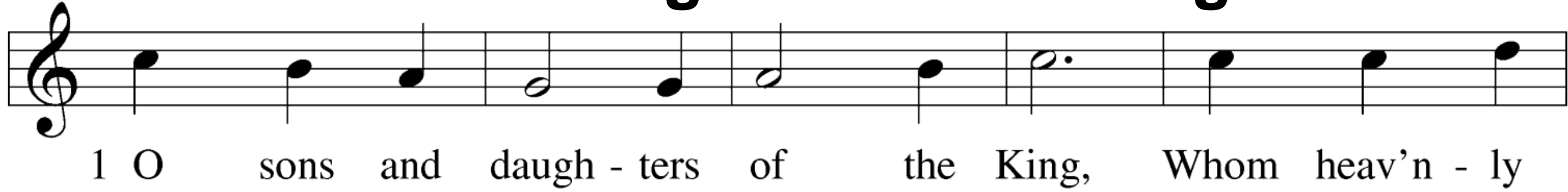
I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.



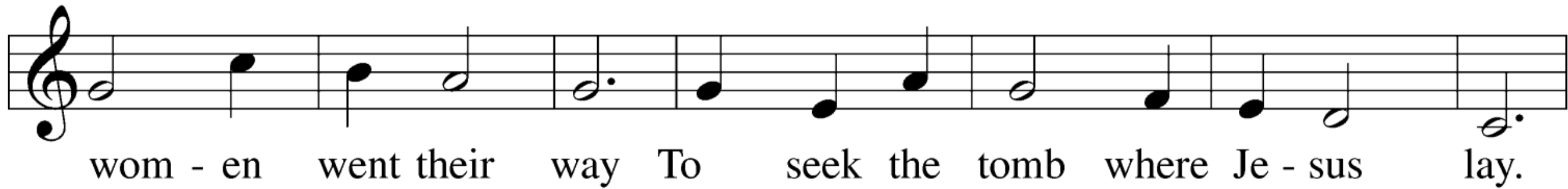
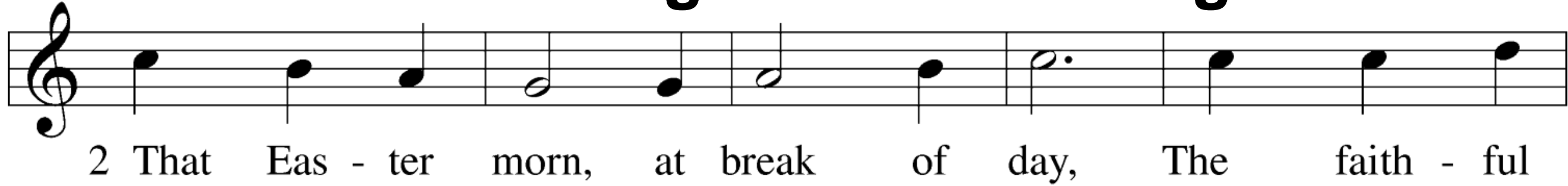
HYMN #470, sts. 1-4

**“O Sons and Daughters
of the King”**

470 O Sons and Daughters of the King



470 O Sons and Daughters of the King



470 O Sons and Daughters of the King

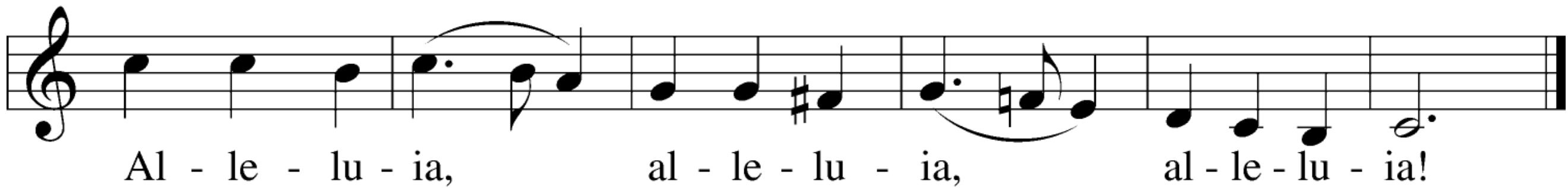
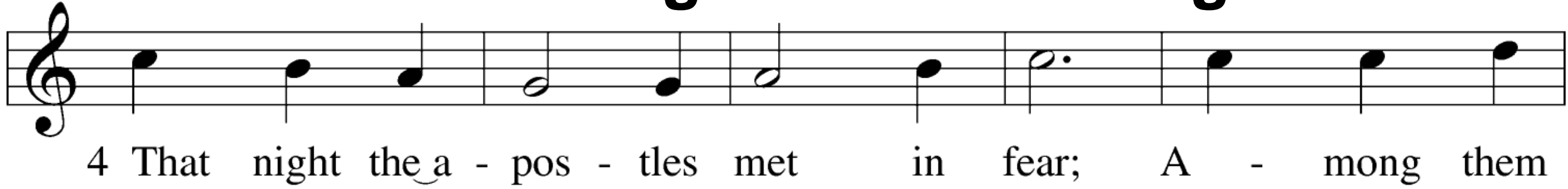
3 An an - gel clad in white they see, Who sits and

speaks un - to the three, "Your Lord will go to Gal - i - lee."

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The musical score is written on three staves in treble clef. The first staff begins with a '3' indicating a triplet. The melody consists of eighth and quarter notes, with a dotted half note in the middle. The second staff continues the melody with eighth and quarter notes, ending with a dotted half note. The third staff features a triplet of eighth notes, followed by a half note, and then a series of eighth and quarter notes, including a sharp sign, ending with a double bar line.

470 O Sons and Daughters of the King





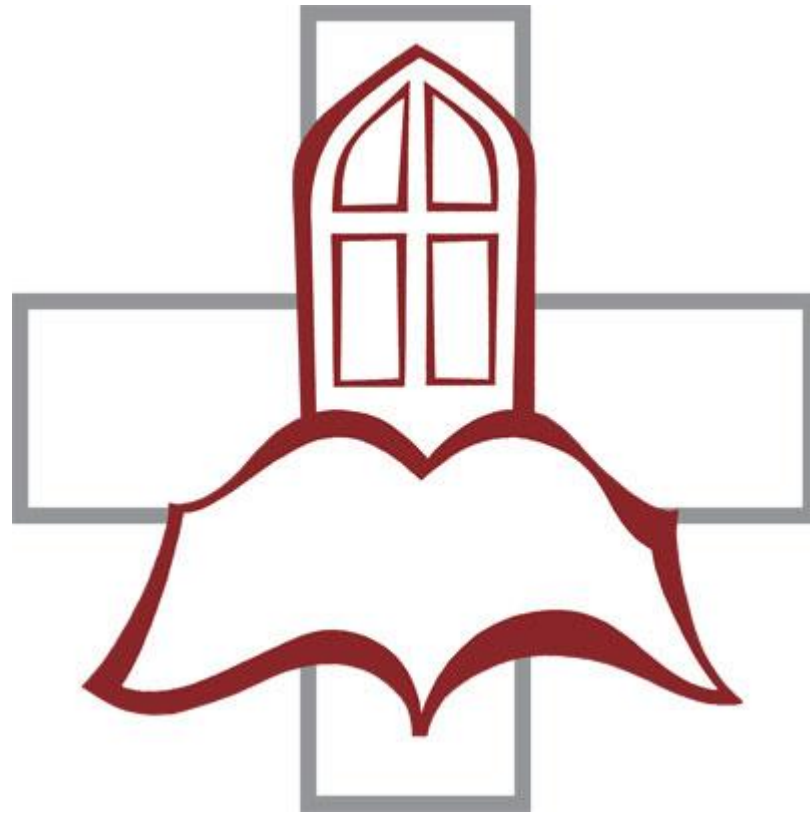
SERMON



PRAYER

of the Church

Response: *“Lord, have mercy.”*

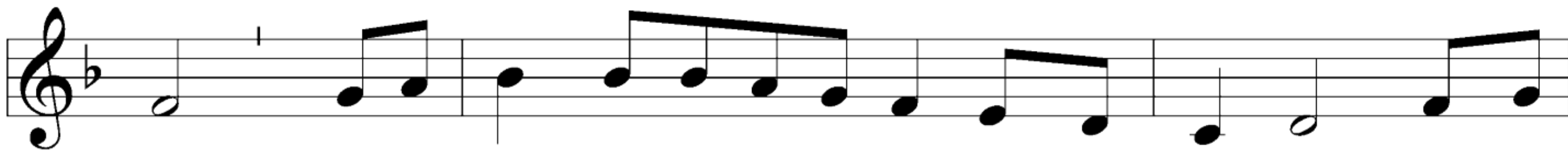


OFFERING

Offertory



C What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-

Offertory



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres - ence of all His peo - ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power
and the glory forever and ever. Amen.



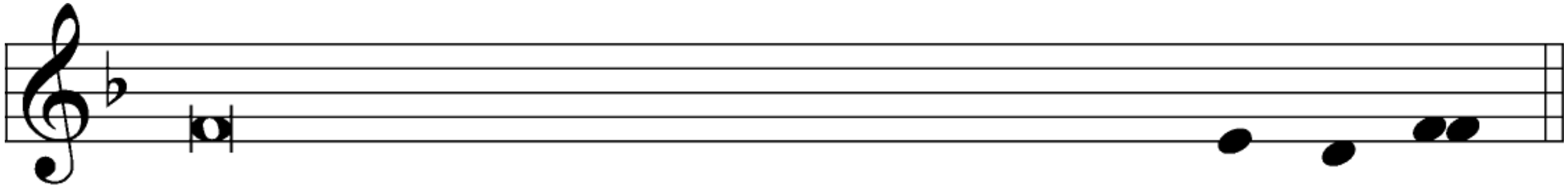
Closing Collect

P Let us pray.

Almighty God, grant to Your Church Your Holy Spirit and the wisdom that comes down from above, that Your Word may not be bound but have free course and be preached to the joy and edifying of Christ's holy people, that in steadfast faith we may serve You and, in the confession of Your name, abide unto the end; through Jesus Christ, our Lord.

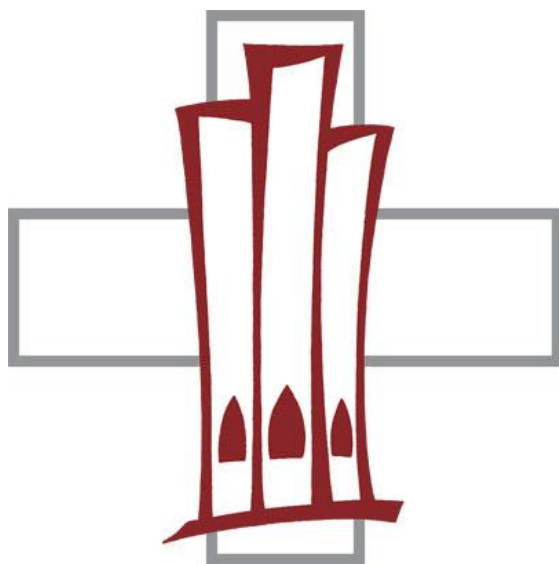
C Amen.

Benediction



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✝ give you peace.





HYMN # 470, sts.5-9

**“O Sons and Daughters
of the King”**

470 O Sons and Daughters of the King



5 When Thom - as first the tid - ings heard That they had



seen the ris - en Lord, He doubt-ed the dis - ci - ples' word.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

470 O Sons and Daughters of the King

**6 “My pierced side, O Thomas, see,
And look upon My hands, My feet;
Not faithless but believing be.”
Alleluia! Alleluia! Alleluia!**

470 O Sons and Daughters of the King

**7 No longer Thomas then denied;
He saw the feet, the hands, the side;
“You are my Lord and God!” he cried.
Alleluia! Alleluia! Alleluia!**

470 O Sons and Daughters of the King

**8 How blest are they who have not seen
 And yet whose faith has constant been,
 For they eternal life shall win.
 Alleluia! Alleluia! Alleluia!**

470 O Sons and Daughters of the King

**9 On this most holy day of days
 Be laud and jubilee and praise:
 To God your hearts and voices raise.
 Alleluia! Alleluia! Alleluia!**

