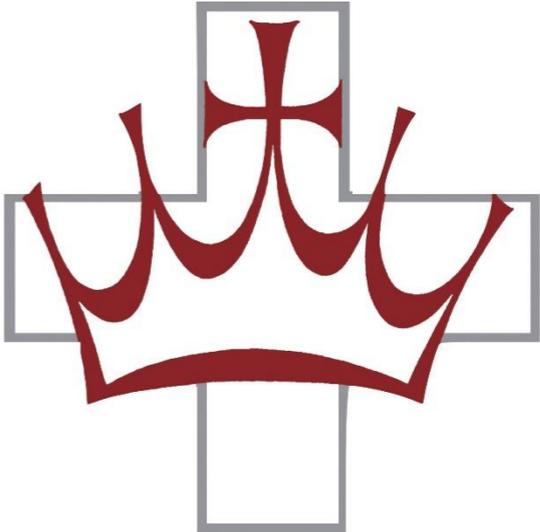


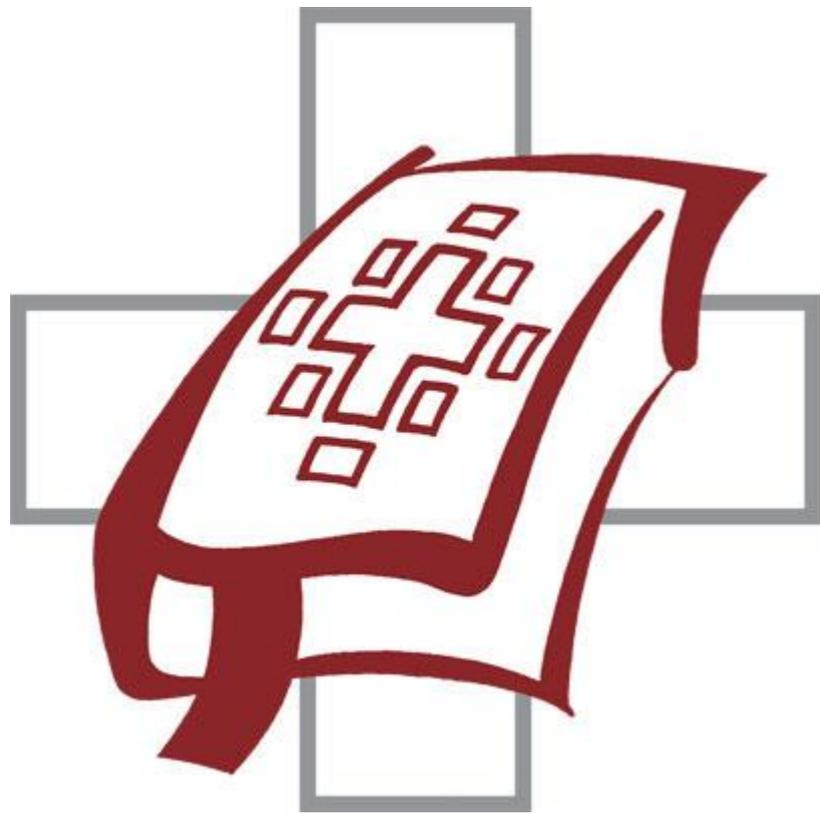


CHRIST 

OUR KING

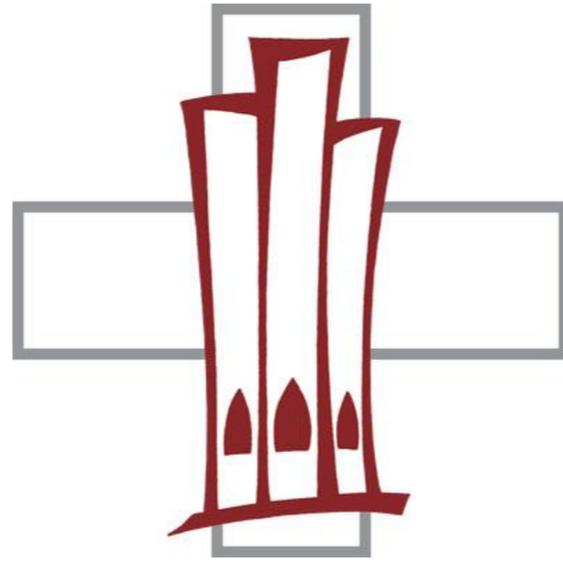
LUTHERAN CHURCH

LIVE-STREAM



DIVINE SERVICE, SETTING THREE

LSB PAGE 184



OPENING HYMN #570

***“Just as I Am,
without One Plea”***

570 Just as I Am, without One Plea



I Just as I am, with - out one plea But that Thy



blood was shed for me And that Thou bidd'st me come to



Thee, O Lamb of God, I come, I come.

570 Just as I Am, without One Plea



2 Just as I am and wait - ing not To rid my

The first musical staff is in treble clef with a key signature of two sharps (F# and C#). It contains 10 measures of music. The lyrics are: "2 Just as I am and wait - ing not To rid my".



soul of one dark blot, To Thee, whose blood can cleanse each

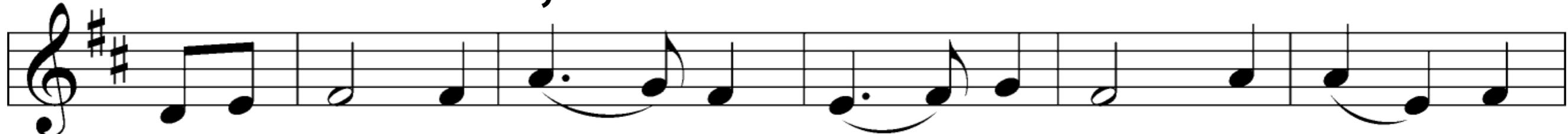
The second musical staff continues the melody in the same key signature. It contains 10 measures of music. The lyrics are: "soul of one dark blot, To Thee, whose blood can cleanse each".



spot, O Lamb of God, I come, I come.

The third musical staff concludes the piece in the same key signature. It contains 10 measures of music. The lyrics are: "spot, O Lamb of God, I come, I come." The piece ends with a double bar line.

570 Just as I Am, without One Plea



3 Just as I am, though tossed a - bout With man - y a

The first line of music is written on a treble clef staff with a key signature of two sharps (F# and C#) and a 3/4 time signature. It contains 10 measures of music. The lyrics are: "3 Just as I am, though tossed a - bout With man - y a".



con - flict, man - y a doubt, Fight - ings and fears with - in, with -

The second line of music is written on a treble clef staff with a key signature of two sharps (F# and C#) and a 3/4 time signature. It contains 10 measures of music. The lyrics are: "con - flict, man - y a doubt, Fight - ings and fears with - in, with -".



out, O Lamb of God, I come, I come.

The third line of music is written on a treble clef staff with a key signature of two sharps (F# and C#) and a 3/4 time signature. It contains 10 measures of music. The lyrics are: "out, O Lamb of God, I come, I come." The line ends with a double bar line.

570 Just as I Am, without One Plea

4 Just as I am, poor, wretch - ed, blind; Sight, rich - es,
heal - ing of the mind, Yea, all I need, in Thee to
find, O Lamb of God, I come, I come.

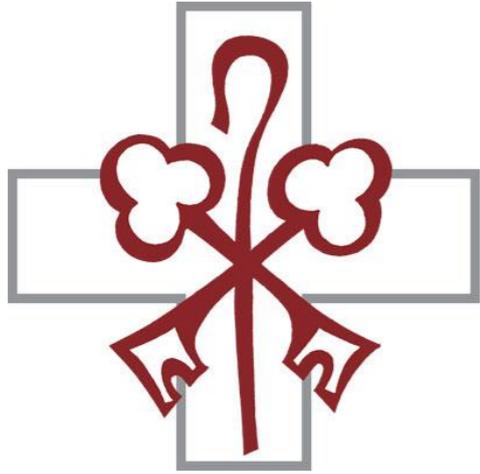
The image shows a musical score for a hymn. It consists of three staves of music in a treble clef, with a key signature of two sharps (F# and C#) and a 4/4 time signature. The lyrics are written below the notes. The first staff begins with a '4' indicating the time signature. The lyrics are: 'Just as I am, poor, wretch - ed, blind; Sight, rich - es, heal - ing of the mind, Yea, all I need, in Thee to find, O Lamb of God, I come, I come.' The music features various note values including quarter, eighth, and half notes, with some notes beamed together and others having slurs or ties.

570 Just as I Am, without One Plea

**5 Just as I am, Thou wilt receive,
Wilt welcome, pardon, cleanse, relieve;
Because Thy promise I believe,
O Lamb of God, I come, I come.**

570 Just as I Am, without One Plea

**6 Just as I am; Thy love unknown
Has broken ev'ry barrier down;
Now to be Thine, yea, Thine alone,
O Lamb of God, I come, I come.**



CONFESSION AND ABSOLUTION

LSB PAGE 184

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord, let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,
C **who made heaven and earth.**

P I said, I will confess my transgressions
unto the Lord,
C **and You forgave the iniquity of my sin.**

Stand or Kneel

***Silence for reflection on God's Word
and for self-examination.***

P O almighty God, merciful Father,
C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

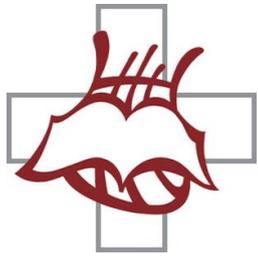
P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.



SERVICE OF THE WORD

LSB PAGE 186



Introit

**He who dwells in the shelter of the Most High
will abide in the shadow of the Almighty.**

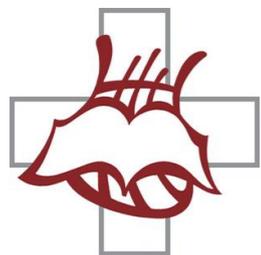
**I will say to the LORD, “My refuge and my fortress,
my God, in whom I trust.”**

**Because you have made the LORD your dwelling
place—**

the Most High, who is my refuge—

no evil shall be allowed to befall you,

no plague come near your tent.



Introit



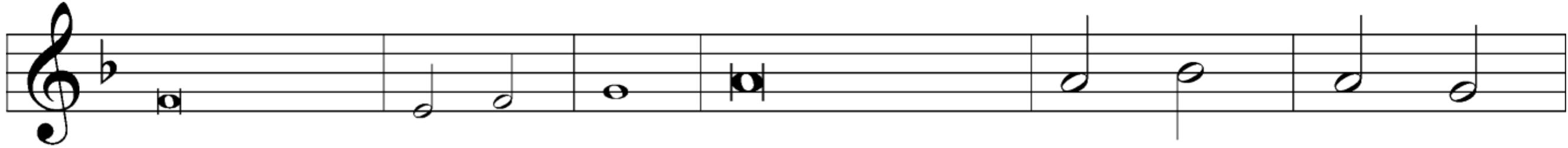
G Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;



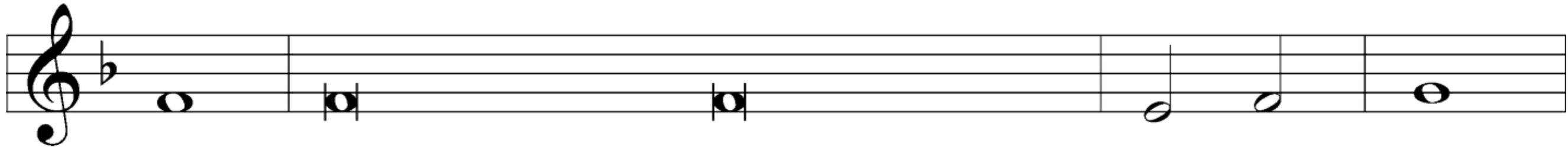
as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

**He who dwells in the shelter of the Most High
will abide in the shadow of the Almighty.**

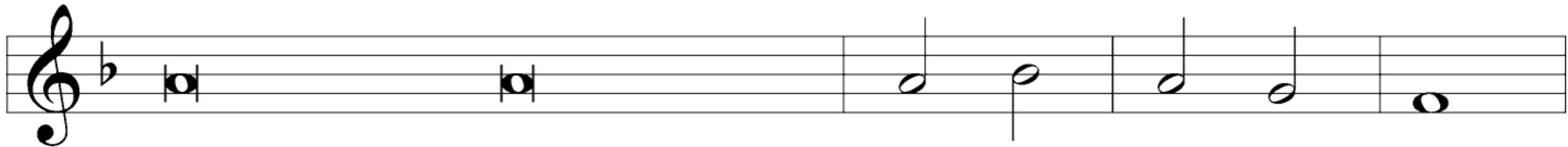
Gloria in Excelsis



P Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa - ther Al - mighty.

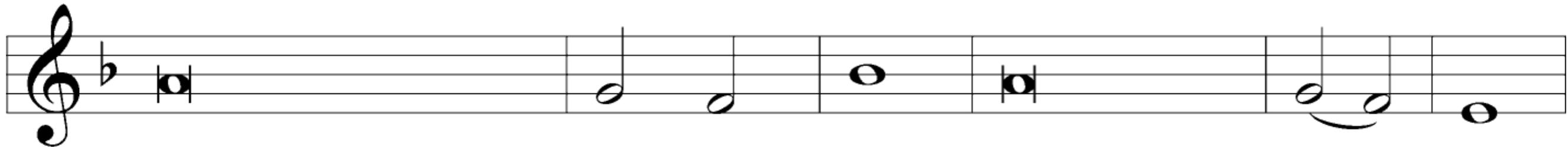
Gloria in Excelsis



O Lord, the only begotten Son, Je - sus Christ;



O Lord God, Lamb of God, Son of the Father,

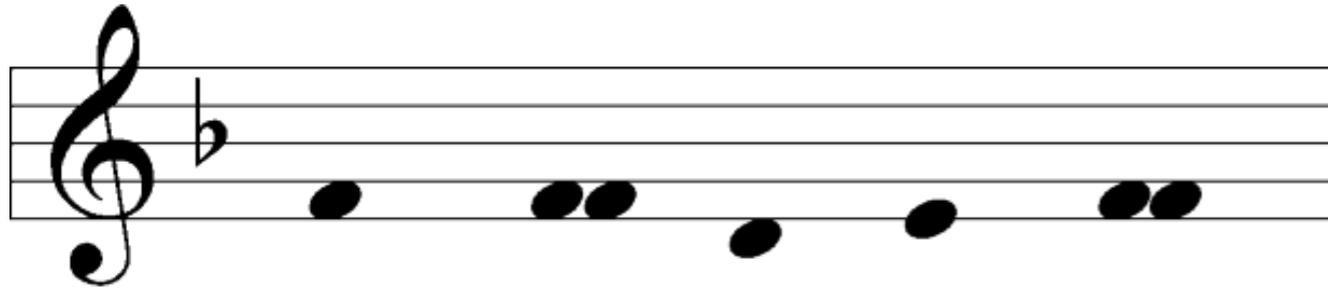


that takest away the sin of the world, have mercy up - on us.



Thou that takest away the sin of the world, re - ceive our prayer.

Salutation and Collect of the Day



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

Gracious God, our heavenly Father, Your mercy attends us all our days. Be our strength and support amid the wearisome changes of this world, and at life's end grant us Your promised rest and the full joys of Your salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.



OLD TESTAMENT

Zechariah 9:9-12

**Rejoice greatly, O daughter of Zion!
Shout aloud, O daughter of Jerusalem!
behold, your king is coming to you;
righteous and having salvation is he,
humble and mounted on a donkey,
on a colt, the foal of a donkey.**

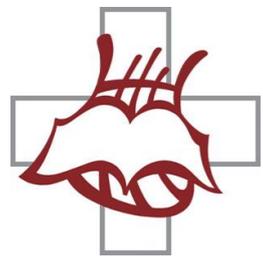
**I will cut off the chariot from Ephraim
and the war horse from Jerusalem;
and the battle bow shall be cut off,
and he shall speak peace to the nations;
his rule shall be from sea to sea,
and from the River to the ends of the earth.**

**As for you also, because of the blood of my covenant
with you,**

**I will set your prisoners free from the waterless pit.
Return to your stronghold, O prisoners of hope;
today I declare that I will restore to you double.**

P This is the Word of the Lord.

C Thanks be to God.



Gradual

**Oh, the depth of the riches and wisdom and
knowledge of God!**

**How unsearchable are his judgments and how
inscrutable his ways!**

**For from him and through him and to him are all
things.**

To him be glory forever. Amen.



EPISTLE

Romans 7:14-25

For we know that the law is spiritual, but I am of the flesh, sold under sin. I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree with the law, that it is good. So now it is no longer I who do it, but sin that dwells within me. For I know that nothing good dwells in me, that is, in my flesh. For I have the desire to do what is right, but not the ability to carry it out. For I do not do the good I want, but the evil I do not want is what I keep on doing. Now if I do what I do not want, it is no longer I who do it, but sin that dwells within me.

So I find it to be a law that when I want to do right,

evil lies close at hand. For I delight in the law of God, in my inner being, but I see in my members another law waging war against the law of my mind and making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will deliver me from this body of death? Thanks be to God through Jesus Christ our Lord! So then, I myself serve the law of God with my mind, but with my flesh I serve the law of sin.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia



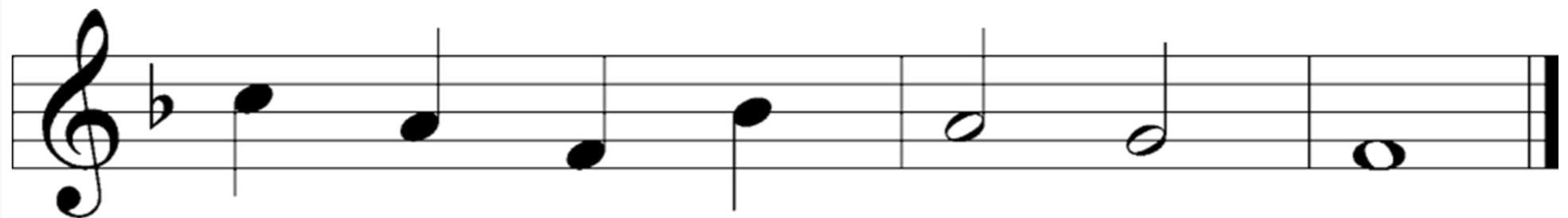
A single staff of music in G minor (one flat) and common time. The melody consists of 12 measures. The first measure is a quarter rest. The second measure has a quarter note G4. The third measure has a quarter note A4. The fourth measure has a half note Bb4. The fifth measure has a quarter note C5. The sixth measure has a quarter note D5. The seventh measure has a quarter note E5. The eighth measure has a quarter note D5. The ninth measure has a quarter note C5. The tenth measure has a quarter note Bb4. The eleventh measure has a quarter note A4. The twelfth measure has a quarter note G4. The piece ends with a double bar line.

Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.



THE HOLY GOSPEL

P The Holy Gospel according to St. Matthew, the eleventh chapter.



C Glo - ry be to Thee, O Lord.

At that time Jesus declared, "I thank you, Father, Lord of heaven and earth, that you have hidden these things from the wise and understanding and revealed them to little children; yes, Father, for such was your gracious will. All things have been handed over to me by my Father, and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. Come to me, all who labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

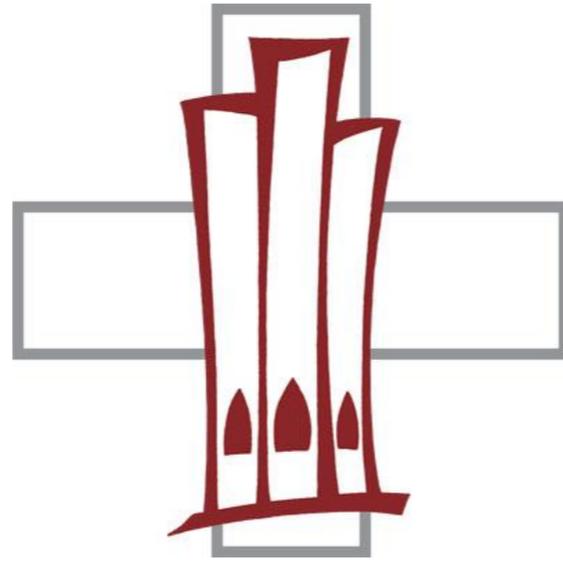
And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
The third day He rose again from the dead.

Apostles' Creed

He ascended into heaven
and sits at the right hand of God the Father
Almighty.

From thence He will come to judge the
living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.



HYMN OF THE DAY #684

“Come unto Me, Ye Weary”

684 Come unto Me, Ye Weary



1 "Come un - to Me, ye wea - ry, And I will give you rest."



O bless - ed voice of Je - sus, Which comes to hearts op-pressed!



It tells of ben - e - dic - tion, Of par-don, grace, and peace,



Of joy that hath no end - ing, Of love that can - not cease.

684 Come unto Me, Ye Weary



2 "Come un - to Me, ye wan - d'ers, And I will give you light."



O lov - ing voice of Je - sus, Which comes to cheer the night!



Our hearts were filled with sad - ness, And we had lost our way;



But Thou hast brought us glad - ness And songs at break of day.

684 Come unto Me, Ye Weary



3 "Come un - to Me, ye faint - ing, And I will give you life."



O cheer - ing voice of Je - sus, Which comes to aid our strife!



The foe is stern and ea - ger, The fight is fierce and long;



But Thou hast made us might - y And strong - er than the strong.

684 Come unto Me, Ye Weary



4 "And who - so - ev - er com - eth, I will not cast him out."



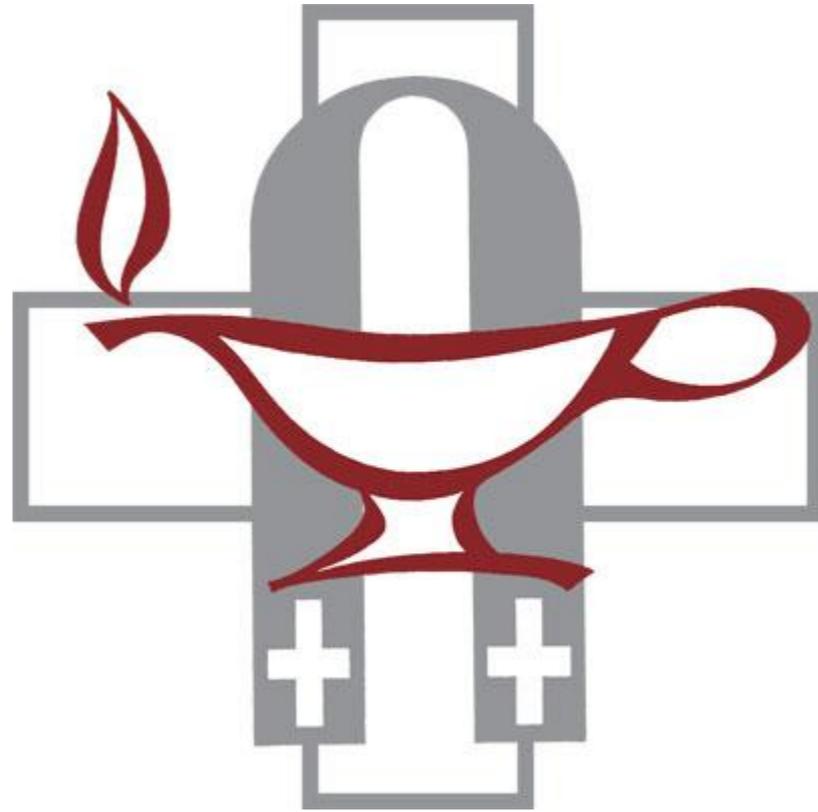
O pa - tient love of Je - sus, Which drives a - way our doubt,



Which, though we be un - wor - thy Of love so great and free,



In - vites us ver - y sin - ners To come, dear Lord, to Thee!



SERMON

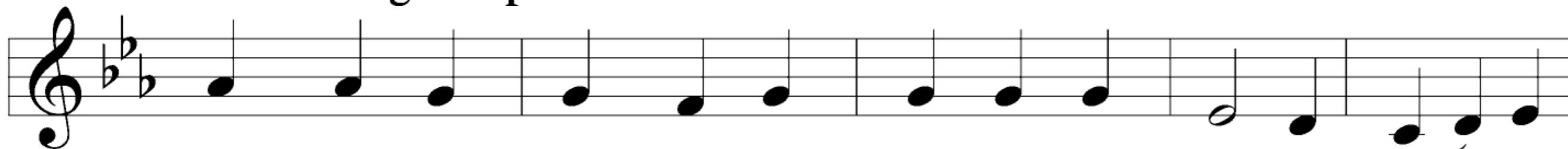
Offertory



C Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir-it. A - men.



OFFERING



PRAYER

of the Church

Response: *"Hear our prayer."*

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power
and the glory forever and ever. Amen.



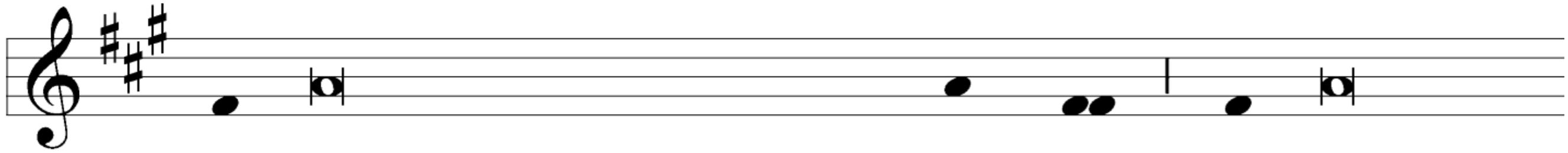
Closing Collect

P Let us pray.

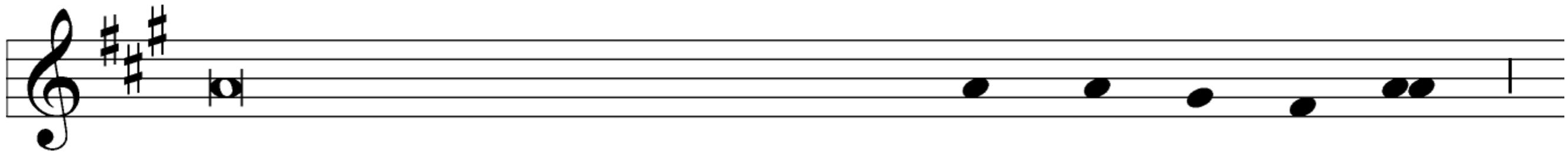
Almighty God, grant to Your Church Your Holy Spirit and the wisdom that comes down from above, that Your Word may not be bound but have free course and be preached to the joy and edifying of Christ's holy people, that in steadfast faith we may serve You and, in the confession of Your name, abide unto the end; through Jesus Christ, our Lord.

C **Amen.**

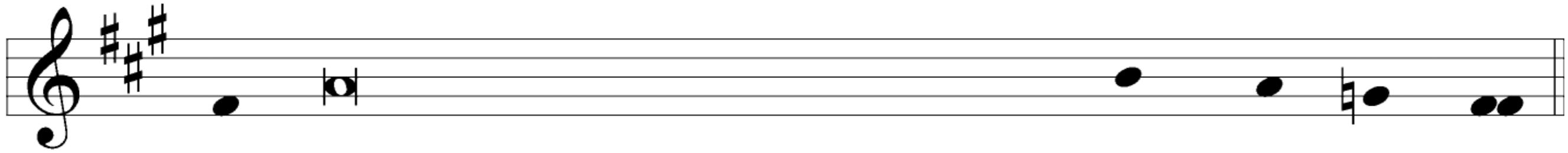
Benediction



P The Lord bless you and keep you. The Lord make



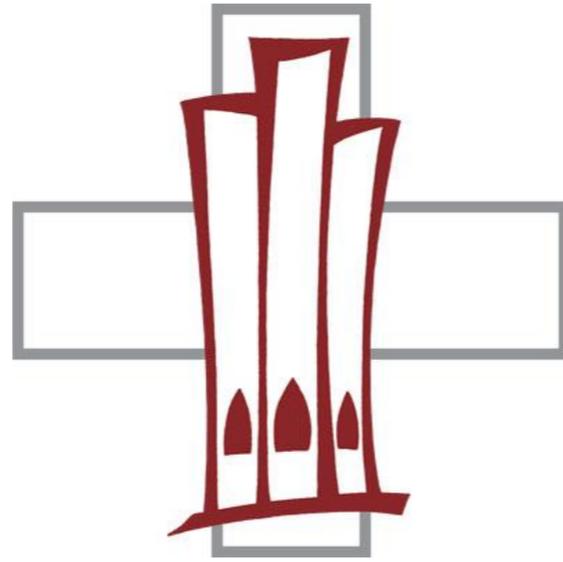
His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.



CLOSING HYMN #918

**“Guide Me, O Thou
Great Redeemer”**

918 Guide Me, O Thou Great Redeemer



1 Guide me, O Thou great Re - deem - er, Pil - grim through this



bar - ren land. I am weak, but Thou art might - y;



Hold me with Thy pow'r - ful hand. Bread of heav - en,

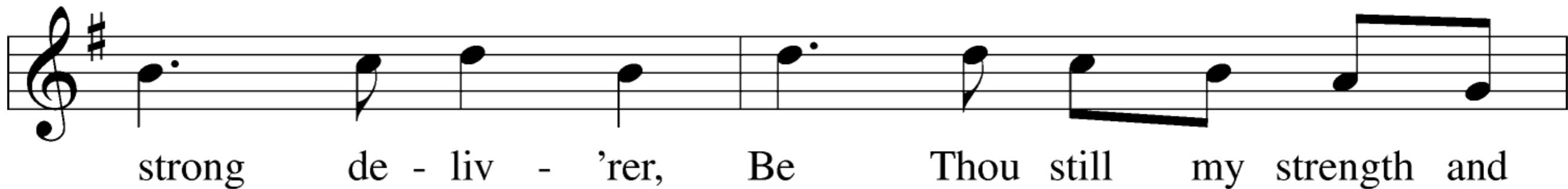
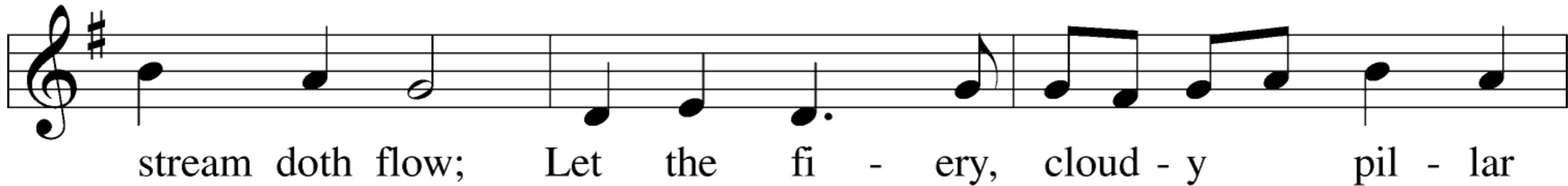


bread of heav - en, Feed me till I want no

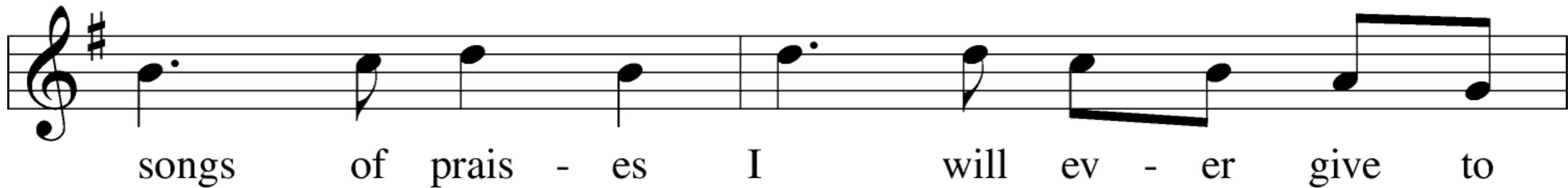


more; Feed me till I want no more.

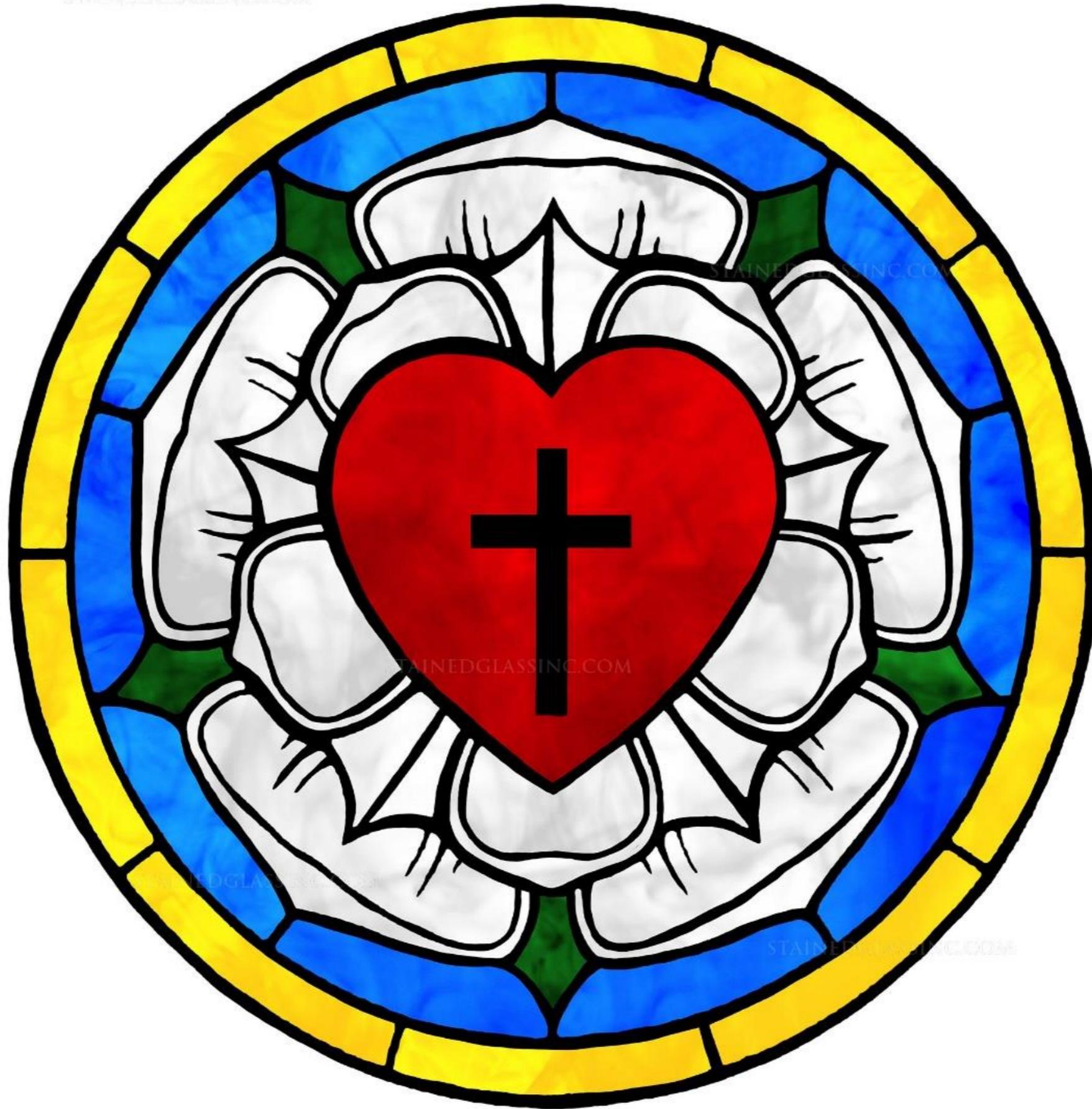
918 Guide Me, O Thou Great Redeemer



918 Guide Me, O Thou Great Redeemer



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